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M. Andrew Holowchak

The Disease of Liberty

Thomas Jefferson, History, & Liberty: A Philosophical Analysis

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About the author

M. Andrew Holowchak, Ph.D. is a professor of philosophy and history, and editor of 'The Journal of Thomas Jefferson's Life and Times.' He is author/editor of over 65 books and over 270 published essays on topics such as ethics, ancient philosophy, science, psychoanalysis, and critical thinking. His current research is on Thomas Jefferson-he is acknowledged by many scholars to be the world's foremost authority on the thinking of Jefferson—and has published 27 books and over 200 essays on Jefferson. Like Jefferson, he has a passion for "putting up and pulling down," but his putting up and pulling down is not architectural, but done on a landscape or in a garden. He also enjoys lifting weights, bike riding, conferencing, and talking about Thomas Jefferson.

Summary

Liberty for Jefferson was 'the' driving force of human history and a realizable state of the human organism and of a society of men. Study of history and anthropology showed that humans were moving from the barbaric independence suffered in primal hordes, which lived inefficiently on lands, to a more economical, humanfriendly use of land in social settings, demanding laws for order. Those laws, historically, favored the powerful few to the detriment of the hoi polloi. As a pupil of the Enlightenment, Jefferson argued that all humans were by nature equal, and thus, deserving of as much civic liberty as a reason-oriented and sciences-loving society, a Jeffersonian republic, could guarantee them. This book, philosophical, explains how such a society was possible, given Jefferson's conception of the nature of man, and how the realization of one such society could lead, through contagion, to a global community of such societies. There are a large number of books that cover Jefferson's political ideology (e.g., Gordon Wood's 'Empire of Liberty' and Adrienne Koch's 'The Philosophy of Thomas Jefferson')-too many to limnbut none that gets at the philosophical implications of TJ's views on liberty. This book, examining TJ as a natural scientist and philosophy, examines and situates him in the manner of other great political ideologists of his day-e.g., Hume and Kant.

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